



MICHIGAN  
HOUSE OF REPRESENTATIVES  
P.O. Box 30014  
LANSING, MICHIGAN 48909-7514

**MINUTES OF THE COMMITTEE  
ON  
MILITARY AND VETERANS AFFAIRS**

Thursday, March 19, 2015                      10:30 a.m.                      Room 308, House Office Building

The House Committee on Military and Veterans Affairs was called to order by the Chairman, Representative Tom Barrett.

Members present: Representatives Barrett, Hughes, Hooker, Outman, Glenn, Rutledge, and Faris.

Members absent/excused: Representatives Courser, and Talabi.

Representative Hooker moved to adopt the minutes from the Thursday, February 19, meeting.

The motion prevailed by unanimous consent.

The Chair laid HB 4060 before the committee:

HB 4060 (Hughes)                      Higher education; state universities; acceptance of an American council on education transcript; allow, and clarify transferable credits.

Jason Allen, representing the Michigan Department of Military and Veterans Affairs, submitted a testimony card in support of HB 4060, but did not wish to speak.

Commander Jim Wallace, representing the American Legion, submitted a testimony card in support of HB 4060, but did not wish to speak.

Mark Sutton, representing the Department of Michigan Marine Corps League, testified in support of HB 4060, but did not wish to speak.

Ron Runyan, representing the American Legion and the Department of Michigan Veterans of Foreign Wars, submitted a testimony card in support of HB 4060, but did not wish to speak.

Lino Pretto, representing the Military Order of the Purple Heart, submitted a testimony card in support of HB 4060, but did not wish to speak.

Representative Outman moved to report HB 4060, with recommendation.

The motion prevailed by a vote of 7-0-0.

FAVORABLE ROLL CALL:

YEAS: Representatives Barrett, Hughes, Hooker, Outman, Glenn, Rutledge, Faris.

NAYS: None.

PASS: None.

There being no further business before the committee and seeing no objection, the Chair adjourned the meeting, the time being 10:44 a.m.

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Representative Tom Barrett, Chair

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Date Approved and Signed

Kevin Gawronski  
Committee Clerk  
March 19, 2015  
14 minutes